| \<br>   | THE DIVISION OF HEALTH OF MISSOURI   |  |                 |   |                        |                 |                |                             |                      | 32958        |   |
|---|--|--|-----------------|---|------------------------|-----------------|----------------|-----------------------------|----------------------|--------------|---|
| . No.300                                      | HILEDOCT 1   | 1952   | STANDA          | RD CERTIF   | ICATE O                | F DEAT          | TH             | State                       | File No              | -            |   |
| . 10.48                                       | BIRTH NO   |  | REG. DIST. N    | <u>. 318</u>                                      | PRIMARY REG.           |                 |                |                             | istrar's No          |              | 562_                                    |
| ,   | 1. PLACE OF DEA  | TH   |                 |   | 2. USUAL<br>a. STATE   | RESIDE:<br>Migg |                | b. CO                       | ived. If ins<br>UNTY | titution: re | adinimion)                              |
| /   | b. CITY (If outside co   | c. CITY (II a<br>OR<br>TOWN  |                 |   | write RURAL            | and give town   | whip?          | 7                           |                      |              |   |
| RECORD  | d. FULL NAME OF (HOSPITAL OR INSTITUTION,]   | d. STREET<br>ADDRESS   | 1415            | (If rural, p                                      | dve location)          | race.           | 0              |                             |                      |              |   |
|   | 3. NAME OF<br>DECEASED   | a. (First)   | b               | (Middle)  | c. (La                 |                 |                | 4. DATE                     | (Month)              | (Day)        | (Year)                                  |
| VENT  | 5, SEX /)   6.   | irgil<br>COLOR OR RACE   | 7. MARRIED, NE  | VER MARRIED,<br>VORCED (Specify)                  | Gentry<br>8. DATE OF B |                 | _ [            | 9. AGE (In ye last birthday | STP IF UNDER         |              | 1952 .<br>DROER 11 HES.<br>JOSEP   Min. |
| PERMANENT                                     | Male VI<br>10a. USUAL OCCUPATIO<br>dame during most of world<br>Painter  | hite ON (Give kind of work ng life, even if retired)   | Divord          | SUSINESS OR IN-<br>DUSTRY                         | Mar. 6                 | CE (City        | and State      | or Foreign Co               | patry)               | COUNT        |   |
| A PE  | 13a. FATHER'S NAME   |  | 1               | THER'S MAIDEN                                     | Paduca<br>NAME         |                 | ▼。<br>14. NAMI | E OF HUSBAI                 | ND OR WIF            | U.S.         | А•                                      |
| MAKE  | Edward Ge  |  | ORCES?   16. SC | Y Jones<br>CIAL SECURITY<br>NO.                   | 17. INFORM             |                 |                |                             |                      |              | DDRESS                                  |
| INK   | 18. CAUSE OF DEATH  Enter only one course per   I. DISEASE OR CONDITION   INTERVAL BETWEEN ONSET AND DEATH  Enter only one course per   I. DISEASE OR CONDITION   I. DISEASE O |  |                 |   |                        |                 |                |                             |                      |              |   |
| CK  | "This does not mean the mode of dying, such Morbid conditions, if any, giving DUE TO (b)  Morbid conditions, if any, giving DUE TO (b)   |  |                 |   |                        |                 |                |                             |                      | u            |   |
| BLA   | as heart failure, asthenia,<br>etc. It means the dis-<br>ease, injury, or complica-  | rise to the above ca<br>the underlying cau   | e last.         | DUE TOUR 1205 pm au                               |                        |                 |                |                             |                      | Sept         |   |
| UNFADING                                      | tion which caused death.   | II. OTHER SIGNIFICANT-CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. |                 |   |                        |                 |                |                             |                      |              |   |
| UNFA  | 19a. DATE OF OPERA-<br>TION  | soo acadent  |                 |   |                        |                 | 20. AUTOPSY?   |                             |                      |              |   |
|   | 21a. ACCUSENT<br>SUICION<br>HOMICIDE   |  | 16. PLACE FINIL | JRY (e.g., in or about<br>get office bldg., etc.) | 21c. (CITO TO          | OWN, OR TO      | OWNSHIP        | ه مد                        | COUNTY)              | (5           | STATE)                                  |
| -DSING  | 21d. TIME (Month)  | 8 52 /   | 21e. INJ        | URY OCCURRED NOT WHILE AT WORK                    | 211. HOW DID           | INJURY C        | OCCUR1         |                             | ٠.,                  | E90          | 38                                      |
| PLAINLY                                       | 22. I hereby certify that I attended the deceased from, 19, to, 19, that I last saw the deceased alive on, 19, and that death occurred at 655Am., from the causes and on the date stated above. 20   |  |                 |   |                        |                 |                |                             |                      |              |   |
| . ,   | 3a. SIGNATURE Laylar Oroner 1360 Clark   |  |                 |   |                        |                 |                |                             |                      | 9.           | TE SIGNED                               |
| WRITE   | 24a. BURIAL, CREMA<br>TION, REMOVAL (Specific<br>Burial /)   | Y OR CREMATO   |                 | Jaff  | rion (city, u<br>arann |                 | •              | (State)                     |                      |              |   |
| SEP 1 2 1952 SCALL MO Albert H. Hoppe. 4700 W |  |  |                 |   |                        |                 |                |                             |                      |              | ton_                                    |
|   |  | my   | d (Lice         | nsed Embalmer's                                   | Statement on Re        |                 |                |                             |                      |              |   |

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

STATEMENT BY LICENSED EMBALMER

Licensed Embalmer No. 4283

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

working under my personal supervision.

If this body is not embalmed, fact should be so stated above.